



ATTORNEY DOCKET NO.: CIS00-3846

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Arvind D. Gidwani, Subramanian Srinivasan and Dharmesh Parikh
Serial No.: 09/811,971
For: METHODS AND APPARATUS FOR PROCESSING ORDER RELATED
MESSAGES
Filing Date: March 19, 2001
Examiner: Fadok, Mark A
Art Unit: 3625
Conf. No.: 9268

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

Date: November 8, 2005

By: Penny A. Coelho

(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: _____

MAIL STOP AMENDMENT

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- ☒ Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- ☒ Petition for Two-Month Extension of Time (2 pages, in duplicate), Total Pages: 4
- ☒ Response to Restriction Requirement, Total Pages: 2;
- ☒ Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- ☒ Authorization to charge Deposit Account No. 50-0901, if necessary;
- ☒ Check in the amount of: \$450.00, with fee amounts calculated as follows:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	20	20	0	X \$50.00	= \$0.00
Independent Claims	5	5	0	X \$200.00	= \$0.00
FEE FOR PETITION FOR TWO MONTH EXTENSION OF TIME					= \$450.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$450.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.
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Attorney Docket No.: CIS00-3846

Dated: November 8, 2005